

In re Application of: Clark, et al.  
Serial No: 10/027,791  
Filed: December 20, 2001  
Confirmation No: 9606  
Title: Antimicrobial Pre-Moistened Wipers



Group Art Unit: 1771  
Examiner: Boyd  
Our Client ID: 22827  
Our Account No: 04-1403

Commissioner for Patents  
U.S. Patent and Trademark Office  
Post Office Box 1450  
Alexandria, VA 22313-1450

**AMENDMENT**

This is a response/amendment/letter in the above-identified application and includes the herewith attachment of same date and subject which is incorporated hereinto by reference and the signature below is to be treated as the signature to the attachment in absence of a signature thereto.

Fee requirements (if any) have been calculated as shown below:

|  | Claims<br>remaining<br>after<br>amendment |       | Highest<br>number<br>previously<br>paid for |   | Present<br>Extra |           | Additional<br>Fee |
|--|---|-------|---|---|------------------|-----------|-------------------|
| Total Effective Claims   | <u>44</u>                                 | minus | <u>48</u>                                   | = | <u>0</u>         | X \$50 =  | \$ <u>.00</u>     |
| Independent Claims   | <u>3</u>                                  | minus | <u>4</u>                                    | = | <u>0</u>         | x \$200 = | \$ <u>.00</u>     |
| If amendment enters <u>proper</u> multiple dependent claim(s) into this application for <u>first</u> time, add \$290.00 (per application)  |   |       |   |   |                  |           | \$ <u>.00</u>     |
| Since Official Action set an <u>original</u> due date of <u>March 14, 2005</u> ,<br><b>PETITION</b> is hereby made for an extension to cover the date this response is filed for which the requisite fee is enclosed (1 month \$120; 2 months \$450; 3 months \$1020; 4 months \$1590, 5 months \$2,160) |   |       |   |   |                  |           | \$ <u>.00</u>     |
| If Terminal Disclaimer enclosed, add Rule 20(d) Official Fee (\$110.00)  |   |       |   |   |                  |           | \$ <u>.00</u>     |
| <b>SUBTOTAL:</b>   |   |       |   |   |                  |           | \$ <u>.00</u>     |
| If "small entity" verified statement filed [ ] previously,<br>[ ] herewith, enter one-half (1/2) of subtotal and <u>subtract</u>   |   |       |   |   |                  |           | \$ <u>.00</u>     |
| <b>TOTAL:</b>  |   |       |   |   |                  |           | \$ <u>.00</u>     |
| Other: _____   |   |       |   |   |                  |           | \$ <u>.00</u>     |
| <b>TOTAL FEE ENCLOSED:</b>   |   |       |   |   |                  |           | \$ <u>.00</u>     |

The Commissioner is hereby authorized to charge any fee specifically authorized hereafter, or any fees in addition to the fee(s) filed, or asserted to be filed, or which should have been filed herewith or concerning any paper filed hereafter, and which may be required under Rules 16-18 (deficiency only) now or hereafter relative to this application and the resulting official document under Rule 20, or credit any overpayment, to our Account No. shown in the heading hereof for which purpose a duplicate copy of this sheet is attached. This statement does not authorize charge of the issue fee in this case.

ADDRESS:  
Post Office Box 1449  
Greenville, SC 29602 USA  
Customer ID No.: 22827  
Telephone: 864-271-1592  
Facsimile: 864-233-7342

**DORITY & MANNING**  
**ATTORNEYS AT LAW, P.A.**

By: Tara E. Agnew Reg. No: 50,589 Date: March 11, 2005

Signature: Tara E. Agnew

I hereby certify that this correspondence and any referenced attachment and fee are being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, U.S. Patent and Trademark Office, Post Office Box 1450, Alexandria, VA 22313-1450, on March 11, 2005.

Sandra S. Perkins

Typed or printed name of person mailing paper or fee)

Sandra S. Perkins  
Signature of person mailing paper or fee)



1781 JFW

ATTORNEY DOCKET NO.: PATENT  
KCX-391 (16284)

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

|             |                             |   |                   |               |
|-------------|-----------------------------|---|-------------------|---------------|
| Applicants: | Clark, et al.               | ) | Examiner:         | Jennifer Boyd |
|             |                             | ) |                   |               |
| Appl. No:   | 10/027,791                  | ) | Art Unit/T.C:     | 1771          |
|             |                             | ) |                   |               |
| Filed:      | December 20, 2001           | ) | Deposit Acct. No: | 04-1403       |
|             |                             | ) |                   |               |
| Title:      | Antimicrobial Pre-Moistened | ) | Confirmation No:  | 9606          |
|             | Wipers                      | ) |                   |               |
|             |                             | ) | Customer ID No:   | 22827         |

Mail Stop Amendment  
Commissioner for Patents  
PO Box 1450  
Alexandria, Virginia 22313-1450

**AMENDMENT**

Dear Sir:

In response to the Office Action mailed on December 14, 2004, please amend the above-identified application as follows:

**Amendments to the Claims** are reflected in the listing of claims that begins on page 2 of this paper.

**Remarks/Arguments** begin on page 9 of this paper.